

Public
Key Decision - No

HUNTINGDONSHIRE DISTRICT COUNCIL

Title/Subject Matter: **Licensing Sub Committees**

Meeting/Date: Licensing Committee – 28 June 2023

Executive Portfolio: Councillor Stephen Ferguson, Executive
 Councillor for Customer Service.

Report by: Elections and Democratic Services Manager

1. INTRODUCTION

1.1 The Licensing Sub Committee comprising three Members of the Licensing and Committee is convened when necessary to determine such matters which have been delegated to it in accordance with the Licensing Act 2003. Below is a summary of the meetings that have taken place since the last meeting of the Committee. Full copies of the Hearing Records are available on request.

Meeting Date:	Chairman	Application	Determination
11 August 2022	B S Banks	Application to vary a Club Premises Certificate – Montagu Working Men’s Club, Huntingdon.	Application Granted subject to additional conditions offered by the premises.
25 August 2022	S Howell	Application to vary a Premises Licence – Roberto Deli, St Neots PE19 1JH	Application was granted as applied for.
11 May 2023	S Ferguson	W Application for a new Premises Licence – Grange Farm, Abbots Ripton, Huntingdon PE28 2PH	Licence was granted, subject to condition to be added that there only be one small event per month and a condition to be added that the licence be reviewed after 3 years.

- 1.2 To ensure that local Members are able to make representations to the Licensing Sub-Committee and are kept informed of applications within their ward, the Licensing Manager has now put in place arrangements whereby copies of new applications and applications for full variations are to be sent out to all Ward Councillors once they are received. The Democratic Services Team will also notify all Councillors when Agendas are published for the Licensing Sub Committee.

2. RECOMMENDATION

- 2.1 The Committee are invited to note the above information.

BACKGROUND PAPERS

Agenda, Reports and Records of Licensing Sub Committee meetings held in the Corporate Office.

Contact Officer: Mrs C Bulman, Democratic Services - ☎ 01480 388234.

